

भारतीय गैर न्यायिक



उत्तर प्रदेश UTTAR PRADESH

24/11/2020 313932
GOVT. OF INDIA

VERIFICATION

I, **SHRICHAND** the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of Part B above.

Verified at **DADRI, GAUTAMBUDDHA NAGAR** on this 11th day of November 2020.



ATTESTED

Naveen Chandra Sharma
Naveen Chandra Sharma
Advocate Notary
Dadri Noida (G B. Nagar)

Shrichand
SHRICHAND

DEPONENT

11 NOV 2020

60

10/11/2020

क्र०सा० स्टाम्प विक्रय की तिथि

स्टाम्प क्रय करने का प्रयोजन

स्टाम्प क्रेता का नाम व पूरा पता

विक्रय की अवधि

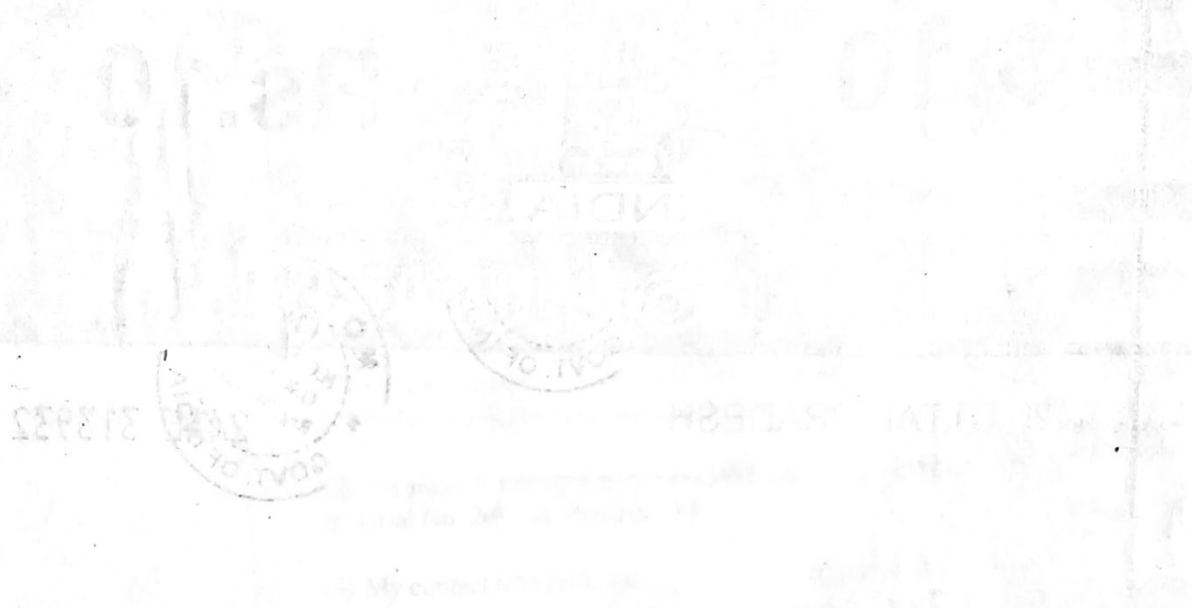
कृष्ण कुमार स्टाम्प विक्रेता

ल० नं०- 38/16-17 अयोध्या

तहसील कम्पाउण्ड दादरी गौतमबुद्धनगर

विक्री सीमा 15000/-

श्री चंद्र शर्मा एम्प्लॉयर्स एसोसिएशन A
OR X Y Z



VERIFICATION

AND the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 2 and 6 of Part A and B above.
(b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of Part B above.

Executed at DADRI GAUTAMBUDHA NAGAR on this 11th day of November 2020.

[Signature]
DEPONENT

ATTESTED

[Signature]
Notary Public (Sharma)
Dadri (G. B. Nagar)



11 NOV 2020



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LEGISLATIVE COUNCIL U.P. from MEERUT KHAND (TEACHER) CONSTITUENCY.

PART-A

I **SHRICHAND** **son of **CHAMAN LAL** Aged 55 years, resident of **VILLAGE DHOOM MANIKPUR, DADRI - G B NAGAR PIN CODE - 203207 U.P.**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BHARTIYA JANTA PARTY**
(**strike out whichever is not applicable)

(2) My name is enrolled in 62- **DADRI LEGISLATIVE ASSEMBLY OF U.P.**,
at Serial No 207 in Part No 190

(3) My contact telephone number (s) is/are **9310225758** and my e- mail id is
shrichandsharmabjp@gmail.com and my social media account(s) (if any) is/are

- (i) Twitter - @ShrichandSharma
- (ii) Facebook - SHRICHAND SHARMA BJP
- (iii) Instagram - @shrichandsharmabjp



A handwritten signature in black ink, appearing to be 'Shrichand Sharma', written over a light blue grid background.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax return (in Rupees)for the last five financial years completed (as on 31 st march)	
1.	Self	BHCPS1190P	2019-20	(i)	RS. 3,39,652.00 (2015-16)
				(ii)	RS. 3,88,756.00 (2016-17)
				(iii)	RS. 3,90,500.00 (2017-18)
				(iv)	RS. 4,15,326.00 (2018-19)
				(v)	RS. 4,88,986.00 (2019-20)
2.	Spouse	EZRPS4438G	2019-20	(i)	NIL (2015-16)
				(ii)	NIL (2016-17)
				(iii)	NIL (2017-18)
				(iv)	RS. 3,22,423.00 (2018-19)
				(v)	RS. 2,81,890.00 (2019-20)
3.	HUF (if Candidate is Karta/Coparcener)	N/A	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent -1	N/A	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
	Dependent -2	N/A	N/A	(i)	NIL
				(ii)	NIL



A handwritten signature in black ink, appearing to be 'D. Sharma' or similar, located at the bottom right of the page.

				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent -3	N/A	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note ; it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted".

(5) Pending criminal cases -

- (i) I declare that there is no pending criminal case against me. ✓
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below) -

OR

- (ii) The following criminal cases are pending against me : **NOT APPLICABLE**

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in The Table below)

Table

(a)	FIR No. with name and address of police station concerned.	NIL
(b)	Case No. with Name of the Court	NIL
(c)	Sections(s) of the concerned Act/Code involved give no. of the Section, e.g. Section of IPC, etc.	NIL
(d)	Brief description of offence	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL
(f)	If answer against © above is YES, then give the date on which charges were framed.	NIL
(g)	Whether Any Appeal/ Application For Revision Has Been File Against The Proceedings (Mention Yes Or No)	NIL

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence ✓ .

(TICK this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)



[Handwritten Signature]

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL
(b)	Name of the Court	NIL
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g, Section..... of IPC, etc.)	NIL
(d)	Brief description of offence for which convicted	NIL
(e)	Dates of orders of conviction	NIL
(f)	Punishment imposed	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) - **NOT APPLICABLE**

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note :-

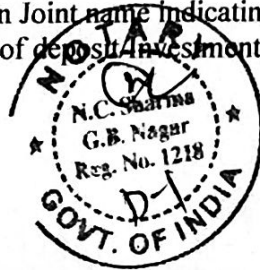
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in Joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit investment, the details including Serial Number, Amount, date of deposit,



the scheme. Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

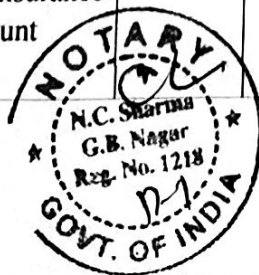
Note : 4. Dependent means parents, son (s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment .

Note : 6. Details should include the interest in or ownership of offshore assets .

Explanation : - For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign banks and may other body or institution abroad, and details of all assets and liabilities in foreign countries;

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	RS. 2,00,000/-	RS. 1,00,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such Deposit	PNB(OBC) Account Bal- RS. 1,19,678/- A/c no- 52562191027257	1-SBI A/c no - 10910600216 Bal- RS. 68,621/- 2-OBC A/c No - 52562191037751 Bal - RS. 11,11,396 3-PNB A/c No - 4661000100073682 Bal- RS. 8,014/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving , Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	N/A	N/A	N/A	N/A



(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	GOLD-50GMS (RS. 2,50,000/-)	GOLD-400GMS (RS. 20,000,00/-) SILVER-1000GMS (RS. 65,000/-)	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N/A	N/A	N/A	N/A
IX	Gross Total Value	RS. 5,69,678/-	RS. 33,53,031/-	N/A	N/A	N/A	N/A

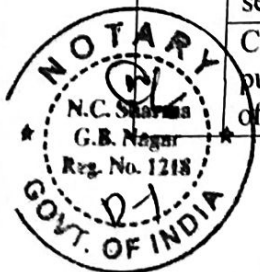
B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note :2. Each land or building or apartment should be mentioned separately in this format

Note :3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	NIL	NIL	N/A	N/A	N/A	N/A
	Location(s) Survey number(s)						
	Area (total measurement in acres)	N/A	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NO	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time	N/A	N/A	N/A	N/A	N/A	N/A

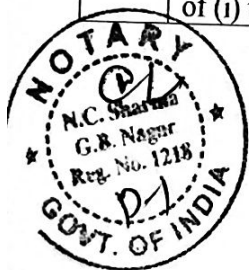


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	Purchase						
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market Value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land :</u> Location(s) Survey number(s)	Vill Dhoom Manikpur Dadri 222/1	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	569.19 SQ.FT	NO	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NO	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	12/10/1992	NO	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	RS. 21,250/-	NO	N/A	N/A	N/A	N/A



	Any investment on the land by way of development, construction etc.	RS. 2,25,000/-	NIL	N/A	N/A	N/A	N/A
	Approximate current market Value	RS. 9,78,000/-	NIL	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	NIL	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	N/A	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	NIL	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	NIL	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	NIL	N/A	N/A	N/A	N/A
	Approximate current market Value	N/A	NIL	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	Vill Dhoom Manikpur Dadri H.NO- 222	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	899.86 SQ.FT	NIL	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	1558 SQ.FT	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	YES	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	NIL	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of Purchase	N/A	NIL	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	RS. 5,50,000/-	NIL	N/A	N/A	N/A	N/A
	Approximate current market Value	RS. 19,22,800/-	NIL	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	NIL	NIL	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	RS. 29,00,800/-	NIL	N/A	N/A	N/A	N/A



[Handwritten Signature]

4(B) I give here in below the details of liabilities/dues to public financial institutions and government :- **NOT APPLICABLE**

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	N/A	N/A	N/A	N/A
	Any other liability	NIL	NIL	N/A	N/A	N/A	N/A
	Grand total of liabilities	NIL	NIL	N/A	N/A	N/A	N/A
(ii)	Government dues : Dues to Departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation :N/A.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards –</p> <p>(a) Rent :- (b) Electricity charges : (c) Water charges : and (d) Telephone charges as on (date) [the date should be the last date of third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note – No Dues Certificate from the agencies concerned in respect of rent, electricity charges, water charges and telephone ,charges for the above</p>					NO



[Handwritten signature]

		Government accommodation should be submitted.					
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	N/A	N/A	N/A	N/A
(IV)	Income tax dues	NIL	NIL	N/A	N/A	N/A	N/A
(V)	Municipal/Property Tax Dues	NIL	NIL	N/A	N/A	N/A	N/A
(vi)	GST dues	NIL	NIL	N/A	N/A	N/A	N/A
(vii)	Any other dues	NIL	NIL	N/A	N/A	N/A	N/A
(viii)	Grand total of all Government dues	NIL	NIL	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	N/A	N/A	N/A	N/A

(9) Details of profession or occupation :

- (a) Self - **TEACHING**
(b) Spouse - **TEACHING**

(9A) Details of source (s) of income :

- (a) Self - **TUTION WORK**
(b) Spouse - **TUTION WORK**
(c) Source of income, if any of dependents..... **NOT APPLICABLE**

(9B) Details of source (s) of income :

- (a) details of contracts entered by the candidate .. **NOT APPLICABLE**
(b) details of contracts entered into by spouse **NOT APPLICABLE**
(c) details of contracts entered into by dependents.. **NOT APPLICABLE**
(d) details of contracts entered into by Hindu Undivided family or trust in which the candidate of spouse or dependents have interest **NOT APPLICABLE**
(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**
(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

(10) My educational qualification is as under :-

GRADUATION IN SAHITYA RATAN IN YEAR 1987
FROM- HINDI SAHITYA SAMMELAN, PRAYAGRAJ U.P.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	SHRICHAND					
2.	Full postal address	VILLAGE DHOOM MANIKPUR, DADRI, G. B. NAGAR PIN CODE - 203207 U.P					
3.	Number and name of the constituency and State	62- DADRI LEGISLATIVE ASSEMBLY OF UTTAR PRADESH					
4.	Name of the political party which set up the candidate (otherwise write Independent)	BHARTIYA JANTA PARTY					
5.	Total number of pending criminal cases	N/A					
6.	Total Number of cases in which convicted	N/A					
7.		PAN of	Year for which last income Tax return Filed	Total income shown			
	(a)Candidate	BHCPS1190P	2019-20	RS. 2,81,890.00			
	(b)Spouse	EZRPS4438G	2019-20	RS. 4,88,000.00			
	(c) HUF	NOT APPLICABLE	NIL	NIL			
	(d)Dependents	NOT APPLICABLE	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent -I	Dependent- II	Dependent-III
A.	Moveable Assets (Total value)	RS. 5,69,678/-	RS. 33,53,031/-	N/A	N/A	N/A	N/A
B.	Immovable Asset						
	I. Purchase Price of self- acquired immovable Property	RS. 21,250/-	NIL	N/A	N/A	N/A	N/A
	II. Development/ construction cost of immovable property after purchase (if applicable)	RS. 2,25,000/-	NIL	N/A	N/A	N/A	N/A
	III. Approximate Current market price of -						
	(a) self-acquired assets (Total Value)	RS. 9,78,000/-	NIL	N/A	N/A	N/A	N/A
	(b) inherited assets (Total Value)	RS. 19,22,800/-	NIL	N/A	N/A	N/A	N/A



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9.	Liabilities						
(i)	Government dues (Total)	NIL	NIL	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	N/A	N/A	N/A	N/A
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	N/A	N/A	N/A
11.	Highest educational qualification : GRADUATION IN SAHITYA RATAN IN YEAR 1987 FROM- HINDI SAHITYA SAMMELAN, PRAYAGRAJ U.P.						